

**AGENDA**  
**TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS**  
**TO BE HELD ON JANUARY 7 AND 9, 2019**  
**AT 7:00 P.M. IN THE TOWN COUNCIL CHAMBERS**

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Item # 1                    **CALL TO ORDER**

Item # 2                    **ADOPTION OF THE AGENDA**

Item # 3                    **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4                    **DELEGATIONS, PRESENTATIONS OR PETITIONS**

Item # 5                    **PUBLIC QUESTION PERIOD**

Item # 6                    **ADOPTION OF THE MINUTES**

6.1                    Minutes of the December 10 and 12, 2018 Council Meetings

Minutes attached. Requires motion to approve.

6.2                    Minutes of the December 20, 2019 Administration Committee Meeting

Minutes attached. Requires motion to approve.

Item # 7                    **ACTION ITEMS**

7.1                    Action Items List

Document attached.

Item # 8                    **NEW BUSINESS**

8.1                    RFCD 2019-SAO-001 ~ FD.004 ~ Firefighter Personal Protective Equipment Steel Toe Footwear Policy

Document attached. Requires motion to approve.

8.2                    RFCD 2019-SAO-002 ~ Inuvik Water Treatment Plant Heat Supply Agreement

Document attached. Requires motion to approve.

Item # 9                      **BYLAWS**

Item # 10                    **DEPARTMENT HEAD REPORTS**

Reports will be presented at the January 21 and 23, 2019 Council meetings.

Item # 11                    **INFORMATION ITEMS**

11.1                        Strategic Priorities Chart

Document attached. For information only.

11.2                        Aurora Research Institute ~ Notification of Research  
*Collaborative Research: Food Sovereignty and Self-Governance – Inuit Role in Managing Arctic Marine Resources*

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Document attached. For information only.

11.3                        John Wayne Kiktorak Centre Report, December 2018

Document attached. For information only.

Item # 12                    **COUNCIL CONCERNS**

Item #13                    **IN CAMERA ITEMS**

Item # 14                    **ADJOURNMENT**