

**AGENDA**  
**TOWN OF INUVIK ~ COMBINED COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETING**  
**TO BE HELD ON APRIL 10, 2019**  
**AT 7:00 P.M. IN THE TOWN COUNCIL CHAMBERS**

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Item # 1                    **CALL TO ORDER**

Item # 2                    **ADOPTION OF THE AGENDA**

Item # 3                    **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4                    **DELEGATIONS, PRESENTATIONS OR PETITIONS**

Item # 5                    **PUBLIC QUESTION PERIOD**

Item # 6                    **ADOPTION OF THE MINUTES**

6.1                    Minutes of the March 25 and 27, 2019 Council Meetings

Minutes attached. Requires motion to approve.

6.2                    Minutes of the March 27, 2019 Public Hearing

Minutes attached. Requires motion to approve.

6.3                    Minutes of the April 1, 2019 Special Council Meeting

Minutes attached. Requires motion to approve.

6.4                    Minutes of the March 22, 2019 By-law Review Committee Meeting

Minutes attached. Requires motion to approve.

Item # 7                    **ACTION ITEMS**

7.1                    Action Items List

Document attached.

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Item # 8                      **NEW BUSINESS**

8.1                      RFCD 2019-SAO-036 ~ Adoption of Amendment to Fees and Charges Policy FM.021

Document attached. Requires motion to approve.

8.2                      RFCD 2019-SAO-037 ~ Water and Sewer Funding Contribution Agreement

Document attached. Requires motion to approve.

8.3                      RFCD 2019-SAO-038 ~ Community Public Infrastructure Funding Contribution Agreement

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Document attached. Requires motion to approve.

8.4                      RFCD 2019-SAO-039 ~ Operations & Maintenance Funding Contribution Agreement

Document attached. Requires motion to approve.

8.5                      RFCD 2019-SAO-047 ~ Taxi Driver Request for Leave of Absence

Document attached. Requires motion to approve.

Item # 9                      **BYLAWS**

9.1                      RFCD 2019-SAO-040 ~ By-law 2622/P+D/18  
To Amend Zoning By-law 2583/P+D/15 to Add Provisions for Voluntary Penalties

By-law attached. Requires THIRD AND FINAL READING.

9.2                      RFCD 2019-SAO-041 ~ By-law 2628/APP/19 ~ To Appoint an Acting Senior Administrative Officer

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By-law attached. Requires THIRD AND FINAL READING.

9.3                      RFCD 2019-SAO-042 ~ By-law 2629/H&S/19 ~ To Regulate Smoking in Public Places

By-law attached. Requires THIRD AND FINAL READING.

9.4                      RFCD 2019-SAO-043 ~ By-law 2630/L+P/19 ~ Business Licence By-law

By-law attached. Requires THIRD AND FINAL READING.

9.5                      RFCD 2019-SAO-044 ~ By-law 2631/GEN/19 ~ To Repeal By-laws no Longer in Effect

By-law attached. Requires THIRD AND FINAL READING.

9.6                    RFCD 2019-SAO-045 ~ By-law 2632/TR/19 ~ All-terrain Vehicles By-law

By-law attached. Requires THIRD AND FINAL READING.

9.7                    RFCD 2019-SAO-046 ~ By-law 2636/PS/19 ~ Firearms By-law

By-law attached. Requires FIRST AND SECOND READINGS.

Item # 10                    **DEPARTMENT HEAD REPORTS**

10.1                    Planning and Development Department Report

Report attached. Requires motion to adopt.

10.2                    Mayor's Report

Report attached. Requires motion to adopt.

10.3                    Senior Administrative Officer's Report

Report attached. Requires motion to adopt.

10.4                    Capital Projects Report

Report attached. Requires motion to adopt.

10.5                    Economic Development and Tourism Department Report

Report attached. Requires motion to adopt.

10.6                    Community Services Department Report

Report attached. Requires motion to adopt.

10.7                    Protective Services Department Report

Report attached. Requires motion to adopt.

Item # 11                    **INFORMATION ITEMS**

11.1                    Strategic Priorities Chart

Document attached. For information only.

Item # 12                    **COUNCIL CONCERNS**

Item #13                      **IN CAMERA ITEMS**

Item # 14                      **ADJOURNMENT**