

AGENDA
TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS
TO BE HELD ON OCTOBER 7 AND 9, 2019
AT 7:00 P.M. IN THE TOWN COUNCIL CHAMBERS

Item # 1 **CALL TO ORDER**

Item # 2 **ADOPTION OF THE AGENDA**

Item # 3 **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4 **DELEGATIONS, PRESENTATIONS OR PETITIONS**

Item # 5 **PUBLIC QUESTION PERIOD**

Item # 6 **ADOPTION OF THE MINUTES**

 6.1 Minutes of the September 23 and 25, 2019 Council Meetings

 Minutes attached. Requires motion to approve.

 6.2 Minutes of the August 27, 2019 Economic Development Committee Meeting

 Minutes attached. Requires motion to approve.

Item # 7 **ACTION ITEMS**

 7.1 Action Items List

 Document attached.

Item # 8 **NEW BUSINESS**

 8.1 Hosting of 2020 NWT Tourism AGM & Conference

 Document attached.

 8.2 RFCD 2019-SAO-094 ~ Gateway Entrance Signage Design Services RFP

 Document attached. Requires motion to approve.

8.3 RFCD 2019-SAO-095 ~ Chief Jim Koe Park Project Architectural Services RFQ

Document attached. Requires motion to approve.

Item # 9 **BY-LAWS**

Item # 10 **DEPARTMENT HEAD REPORTS**

10.1 Protective Services Department Report

Document attached. Requires motion to approve.

10.2 Economic Development and Tourism Department Report

Document attached. Requires motion to approve.

10.3 Mayor's Report

Document attached. Requires motion to approve.

10.4 Planning and Development Department Report

Document attached. Requires motion to approve.

10.5 Public Works Department Report

Document to be circulated. Requires motion to approve.

10.6 Senior Administrative Officer's Report

Document attached. Requires motion to approve.

10.7 Capital Projects Report

Document attached. Requires motion to approve.

10.8 Community Services Department Report

Document attached. Requires motion to approve.

Item # 11 **INFORMATION ITEMS**

11.1 Strategic Priorities Chart

Document attached. For information only.

11.2 Aurora Research Institute – Research Notifications

Document attached. For information only.

Item # 12 **COUNCIL CONCERNS**

Item #13 **IN CAMERA ITEMS**

Item # 14 **ADJOURNMENT**