

AGENDA
TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS
TO BE HELD ON SEPTEMBER 28 AND 30, 2020
AT 7:00 P.M. via VIDEO CONFERENCE

Item # 1 **CALL TO ORDER**

Item # 2 **ADOPTION OF THE AGENDA**

Item # 3 **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4 **DELEGATIONS, PRESENTATIONS OR PETITIONS**

4.1 Mayor Natasha Kulikowski ~ Presentation on Behalf of the Canadian Association of Municipal Administrators

Item # 5 **PUBLIC QUESTION PERIOD**

Item # 6 **ADOPTION OF THE MINUTES**

6.1 Minutes of the September 14 and 16, 2020 Council Meetings

Minutes attached. Requires motion to approve.

6.2 Minutes of the September 10, 2020 By-law Review Committee Meeting

Minutes attached. Requires motion to approve.

6.3 Minutes of the September 22, 2020 Public Works Committee Meeting

Minutes attached. Requires motion to approve.

Item # 7 **ACTION ITEMS**

7.1 Action Items List

Document attached.

Item # 8 **NEW BUSINESS**

8.1 RFCD 2020-SAO-068 ~ Request for Closure of Mackenzie Road – Eskimo Inn Demolition

Document attached. Requires motion to approve.

8.2 RFCD 2020-SAO-069 ~ Request for Donation of Space – Kuzuri Judo Club

Document attached. Requires motion to approve.

8.3 RFCD 2020-SAO-070 ~ Proposed Fees & Charges Policy Amendments – Solid Waste Disposal Facility Tipping Fees

Document attached. Requires motion to approve.

8.4 COVID-19 Impact on Town

Item # 9 **BY-LAWS**

9.1 RFCD 2020-SAO-063 ~ Solid Waste Collection By-law 2653/H&S/20

By-law attached. Requires THIRD AND FINAL READING.

9.2 RFCD 2020-SAO-064 ~ By-law 2654/APP/20 - To Appoint a Director of Finance

By-law attached. Requires FIRST AND SECOND READINGS.

9.3 RFCD 2020-SAO-065 ~ Vacant and Derelict Properties By-law 2655/PS/20

By-law attached. Requires FIRST AND SECOND READINGS.

9.4 RFCD 2020-SAO-066 ~ Unsightly Land/Premises By-law 2656/H&S/20

By-law attached. Requires FIRST AND SECOND READINGS.

9.5 RFCD 2020-SAO-067 ~ Water & Sewer Administration, Operations & Management By-law 2657/UTIL/20

By-law attached. Requires FIRST AND SECOND READINGS.

Item # 10 **DEPARTMENT HEAD REPORTS**

10.1 Financial Report

Report attached. Requires motion to adopt.

10.2 Capital Projects Report

Report attached. Requires motion to adopt.

Item # 11 **INFORMATION ITEMS**

11.1 Strategic Priorities Chart

Document attached. For information only.

Item # 12 **COUNCIL CONCERNS**

Item #13 **IN CAMERA ITEMS**

Item # 14 **ADJOURNMENT**