AGENDA

TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS TO BE HELD ON DECEMBER 14 AND 16, 2020 AT 7:00 P.M. via VIDEO CONFERENCE

| Item # 1 | CALL TO ORDER |
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| Item # 2 | ADOPTION OF THE AGENDA |
| Item # 3 | DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST |
| Item # 4 | DELEGATIONS, PRESENTATIONS OR PETITIONS |
| 4.1 | Michael McLeod, MP Northwest Territories |
| 4.2 | RCMP Report |
| | Report attached. |
| Item # 5 | PUBLIC QUESTION PERIOD |
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| Item # 6 | ADOPTION OF THE MINUTES |
| Item # 6 6.1 | ADOPTION OF THE MINUTES Minutes of the November 23 and 25, 2020 Council Meetings |
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| | Minutes of the November 23 and 25, 2020 Council Meetings |
| 6.1 | Minutes of the November 23 and 25, 2020 Council Meetings Minutes attached. Requires motion to approve. |
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| 6.16.26.3 | Minutes of the November 23 and 25, 2020 Council Meetings Minutes attached. Requires motion to approve. Minutes of the September 29, 2020 Economic Development Committee Meeting Minutes attached. Requires motion to approve. Minutes of the November 3, 2020 Recreation, Parks & Library Advisory Committee Meeting Minutes attached. Requires motion to approve. |

| Item #8 | NEW BUSINESS |
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| 8.1 | RFCD 2020-SAO-096 ~ 2021 Interim Operating and Capital Budget |
| | Document attached. Requires motion to approve. |
| Item # 9 | BY-LAWS |
| Item # 10 | DEPARTMENT HEAD REPORTS |
| 10.1 | Public Works Report |
| | Report attached. Requires motion to adopt. |
| 10.2 | Planning & Development Report |
| | Report attached. Requires motion to adopt. |
| 10.3 | Senior Administrative Officer Report |
| | Report attached. Requires motion to adopt. |
| 10.4 | Economic Development & Tourism Report |
| | Report attached. Requires motion to adopt. |
| 10.5 | Community Services Report |
| | Report attached. Requires motion to adopt. |
| 10.6 | <u>Protective Services Report</u> |
| | Report attached. Requires motion to adopt. |
| Item # 11 | INFORMATION ITEMS |
| 11.1 | Strategic Priorities Chart |
| | Document attached. For information only. |
| 11.2 | Aurora Research Institute ~ Notification of Research |
| | Document attached. For information only. |

Item # 12 COUNCIL CONCERNS

Item #13 IN CAMERA ITEMS

Item # 14 ADJOURNMENT