## **AGENDA**

## TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS TO BE HELD ON FEBRUARY 7 AND 9, 2022 AT 7:00 P.M. via VIDEO CONFERENCE

Item # 1	CALL TO ORDER
Item # 2	ADOPTION OF THE AGENDA
Item # 3	DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST
Item # 4	DELEGATIONS, PRESENTATIONS OR PETITIONS
4.1	RCMP Statistical Report
	Report attached.
Item # 5	PUBLIC QUESTION PERIOD
Item # 6	ADOPTION OF THE MINUTES
Item # 6 6.1	ADOPTION OF THE MINUTES  Minutes of the January 24 and 26, 2021 Council Meetings
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6.1 Item # 7	Minutes of the January 24 and 26, 2021 Council Meetings  Minutes attached. Requires motion to approve.  ACTION ITEMS
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Item # 9	BY-LAWS
9.1	RFCD 2022-SAO-016 ~ Director of Finance Appointment By-law 2679/APP/22
	By-law attached. Requires THIRD AND FINAL READING.
9.2	RFCD 2022-SAO-017 ~ 2022 Interim Tax Billing By-law 2680/TAX/22
	By-law attached. Requires THIRD AND FINAL READING.
9.3	RFCD 2022-SAO-018 ~ Property Class By-law 2681/TAX/22
	By-law attached. Requires THIRD AND FINAL READING.
9.4	RFCD 2022-SAO-019 ~ Installment Tax Payment Plan By-law 2682/TAX/22
	By-law attached. Requires THIRD AND FINAL READING.
9.5	RFCD 2022-SAO-020 ~ By-law 2683/TAX/22 ~ To Provide Property Tax Exemptions for Churches
	By-law attached. Requires THIRD AND FINAL READING.
9.6	RFCD 2022-SAO-021 ~ By-law 2684/GEN/22 ~ To Repeal Several By-laws
	By-law attached. Requires THIRD AND FINAL READING.
9.7	RFCD 2022-SAO-022 ~ Firearms By-law 2685/PS/22
	By-law attached. Requires FIRST AND SECOND READINGS.
Item # 10	DEPARTMENT HEAD REPORTS
10.1	Economic Development and Tourism Report
	Report attached. Requires motion to adopt.
10.2	Senior Administrative Officer's Report
	Report attached. Requires motion to adopt.
10.3	Public Services Report
	Report attached. Requires motion to adopt.

10.4	Community Services Report
	Report to be circulated. Requires motion to adopt.
Item # 11	INFORMATION ITEMS
11.1	Strategic Priorities Chart
	Document attached. For information only.
11.2	<u>Aurora Research Institute ~ Various Research Projects</u>
	Document attached. For information only.
Item # 12	COUNCIL CONCERNS
Item #13	IN CAMERA ITEMS
Item # 14	ADJOURNMENT