

AGENDA
TOWN OF INUVIK ~ REGULAR COUNCIL MEETINGS
TO BE HELD ON APRIL 13, 2022
AT 7:00 P.M. in COUNCIL CHAMBERS

Item # 1 **CALL TO ORDER**

Item # 2 **ADOPTION OF THE AGENDA**

Item # 3 **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4 **DELEGATIONS, PRESENTATIONS OR PETITIONS**

4.1 RCMP Report

Report attached.

Item # 5 **PUBLIC QUESTION PERIOD**

Item # 6 **ADOPTION OF THE MINUTES**

6.1 Minutes of the March 21 and 23, 2022 Council Meetings

Minutes attached. Requires motion to approve.

Item # 7 **ACTION ITEMS**

7.1 Action Items List

Document attached.

Item # 8 **NEW BUSINESS**

8.1 RFCD 2022-SAO-029 ~ 2022 Operations & Maintenance Funding Contribution Agreement

Document attached. Requires Council motion to approve.

8.2 RFCD 2022-SAO-030 ~ 2022 Water & Sewer Contribution Agreement

Document attached. Requires Council motion to approve.

8.3 RFCD 2022-SAO-031 ~ 2022 Community Public Infrastructure Contribution Agreement

Document attached. Requires Council motion to approve.

8.4 RFCD 2022-SAO-033 ~ 2022 Spring cleanup

Document attached. Requires Council motion to approve.

8.5 RFCD 2022-SAO-034 ~ Appointment of 2022 Community Beautification Contest Judges

Document attached. Requires Council motion to approve.

Item # 9 **BY-LAWS**

9.1 RFCD 2022-SAO-032 ~ 2686/GEN/22

By-law attached. Requires FIRST AND SECOND READINGS.

Item # 10 **DEPARTMENT HEAD REPORTS**

10.1 Public Services Report

Report attached. Requires motion to adopt.

10.2 Financial Report

Report attached. Requires motion to adopt.

10.3 Protective Services Report

Report attached. Requires motion to adopt.

10.4 Capital Projects Report

Report attached. Requires motion to adopt.

10.5 Economic Development and Tourism Report

Report attached. Requires motion to adopt.

10.6 Community Services Report

Report to be circulated. Requires motion to adopt.

Item # 11 **INFORMATION ITEMS**

11.1 Strategic Priorities Chart

Document attached. For information only.

11.2 Tourism Stakeholders Meeting Notes

Document attached. For information only.

Item # 12 **COUNCIL CONCERNS**

Item #13 **IN CAMERA ITEMS**

Item # 14 **ADJOURNMENT**