

AGENDA
TOWN OF INUVIK ~ COMMITTEE OF THE WHOLE AND REGULAR COUNCIL MEETINGS
TO BE HELD ON JUNE 26 AND 28, 2023
AT 7:00 P.M. in COUNCIL CHAMBERS

Item # 1 **CALL TO ORDER**

Land Acknowledgement

Item # 2 **ADOPTION OF THE AGENDA**

Item # 3 **DECLARATION OF CONFLICT OF INTEREST OR PECUNIARY INTEREST**

Item # 4 **DELEGATIONS, PRESENTATIONS OR PETITIONS**

4.1 RCMP Report

Report attached.

4.2 Update on Fibre Optic Line

Michael Fabijan from Kavik-Stantec will be in attendance to provide an update.

Item # 5 **PUBLIC QUESTION PERIOD**

Item # 6 **ADOPTION OF THE MINUTES**

6.1 Minutes of the May 24 2023 Council Meetings

Minutes attached. Requires motion to approve.

Item # 7 **ACTION ITEMS**

7.1 Action Items List

Document attached.

Item # 8 **NEW BUSINESS**

8.1 RFCD 2023-SAO-055 ~ Appointment of Naming Committee Members

Document attached. Requires motion to approve.

8.2 RFCD 2023-SAO-056 ~ Appointment of Lottery Committee Members

Document attached. Requires motion to approve.

8.3 RFCD 2023-SAO-057 ~ Appointment of Aquatics Mascot Naming Committee

Document attached. Requires motion to approve.

8.4 RFCD 2023-SAO-058 ~ Award Community Plan and Zoning Bylaw Review Update

Document attached. Requires motion to approve.

8.5 RFCD 2023-SAO-062 ~ Final Budget Review

Document attached. Requires motion to approve.

8.6 RFCD 2023-SAO-063 ~ Approval of lifeguard uniform

Document attached. Requires motion to approve.

Item # 9

BY-LAWS

9.1 RFCD 2023-SAO-059 ~ By-law 2714/BORR/23 Debenture Borrowing for Utilidors

By-law attached. Requires THIRD AND FINAL READING.

9.2 RFCD 2023-SAO-060 ~ By-law 2715/APP/23 Appoint Senior Administrative Officer

By-law attached. Requires THIRD AND FINAL READING.

9.3 RFCD 2023-SAO-061 ~ By-law 2716/TAX/23 Annual Tax Billing

By-law attached. Requires FIRST AND SECOND READING.

Item # 10

DEPARTMENT HEAD REPORTS

10.1 Community Services Report

Report to be circulated. Requires motion to adopt.

10.2 Capital Projects Report

Report attached. Requires motion to adopt.

Item # 11 **INFORMATION ITEMS**

11.1 Strategic Priorities Chart

Document attached. For information only.

11.2 Aurora Research Institute ~ Various Research Projects

Document attached. For information only.

Item # 12 **COUNCIL CONCERNS**

Item #13 **IN CAMERA ITEMS**

Item # 14 **ADJOURNMENT**